

To: Technology Center 2800
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Total Pages Sent 7

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jiong-Ping Lu Art Unit: 2822
Serial No.: 10/734,768 Examiner: Guerrero, M
Filing Date: 12/12/2003 Docket No.: TI-36196
Customer No.: 23494 Conf. No.: 1785
Title: IMPROVING NiSi METAL GATE STACKS USING A BORON-TRAP

CERTIFICATION OF FACSIMILE TRANSMISSION

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Jacqueline J. Garner, Reg. No. 36,144

January 4, 2006
Date

FACSIMILE COVER SHEET

<input checked="" type="checkbox"/> FACSIMILE COVER SHEET		<input checked="" type="checkbox"/> AMENDMENT (4 Pages)
<input type="checkbox"/> NEW APPLICATION		<input type="checkbox"/> EOT (# Pages)
<input type="checkbox"/> DECLARATION (# Pages)		<input type="checkbox"/> NOTICE OF APPEAL (# Pages)
<input type="checkbox"/> ASSIGNMENT (# Pages)		<input type="checkbox"/> APPEAL (# Pages)
<input type="checkbox"/> FORMAL DRAWINGS		<input type="checkbox"/> ISSUE FEE (# Pages)
<input type="checkbox"/> INFORMAL DRAWINGS		<input type="checkbox"/> REPLY BRIEF (IN TRIPLICATE) (# Pages)
<input type="checkbox"/> CONTINUATION APP'N (# Pages)		<input checked="" type="checkbox"/> Petition to Revoke
<input type="checkbox"/> DIVISIONAL APP'N		
NAME OF INVENTOR(S): Lu		RECEIPT DATE & SERIAL NO.: Serial No.: 10/734,768
TITLE OF INVENTION: IMPROVING NiSi METAL . . .		Filing Date: 12/12/2003
TI FILE NO.: TI-36196	DEPOSIT ACCT. NO.: 20-0668	Conf. No.: 1785
FAXED: 1/4/2006 DUE: 9/30/2005 ATTY/SEC'Y: JJG		

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Texas Instruments Incorporated
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AMENDMENT AFTER FINAL UNDER 37 CFR §1.116

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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Jacqueline J. Garner
Reg. No. 36,144

Dear Sir:

The following amendments and remarks are offered in response to the Examiner's Office Action dated 06/30/2005. They are respectfully submitted as a full and complete response to that Action.

Please amend the above-referenced application as follows:

There are no **Amendments to the Specification**.

Amendments to the Claims are reflected in the listing of claims that begin on page 2 of this paper.

There are no **Amendments to the Drawings**.

The **Remarks** begin on page 4.